



**A G E N D A**

**HISTORICAL PRESERVATION BOARD**

*REGULAR MEETING*

*Tyler Development Center  
Large Conference Room  
423 W. Ferguson  
Tyler, Texas*

*Wednesday, December 6, 2017  
1:30 p.m.*



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Please call (903) 531-1175 if you need assistance with interpretation or translation for this City meeting.  
*Si usted necesita ayuda con la interpretación o traducción de cualquier material en este sitio o en una reunión pública de la Ciudad de Tyler por favor llame al (903) 531-1175.*

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**AMERICANS WITH DISABILITIES ACT NOTICE**

The City of Tyler wants to ensure that City meetings are accessible to persons with disabilities. If any individual needs special assistance or accommodations in order to attend this board meeting please contact the Planning Department at (903) 531-1175 in advance so accommodations can be made.

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- I. Call to Order**
- II. Consider approval of Minutes from the Historical Preservation Board meeting on November 1, 2017**
- III. HMOH17-003 Robert Taylor**  
Discuss and consider an application nominating Robert Taylor for a Half Mile of History marker.
- IV. Discuss and consider 2018 Historical Preservation Board Goals and Objectives**
- V. Discuss Potential Local Landmark Candidates**
- VI. Local Landmark Report**  
Heart of Tyler – Amber Rojas
- VII. Report from Historic Tyler**
- VIII. Report from Smith County Historical Society**
- IX. Report from Heart of Tyler – Amber Rojas**
- X. Historic Preservation Officer Report**

**XI. Worksession for the listing of agenda items to be discussed at the next meeting of the Historical Preservation Board**

**XII. Adjourn**

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***CERTIFICATE OF POSTING***

**This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ M., the above notice was posted on the bulletin boards of City Hall.**

\_\_\_\_\_  
**City Clerk or Staff Designee**

**This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, at \_\_\_\_\_ M., the above notice was posted on the bulletin board of Tyler Development Center, 423 W. Ferguson Street, Tyler, Texas.**

\_\_\_\_\_  
**Staff Designee**